



*\*Jewish believers having trouble with Paul's Revelation- Review*

### **Galatins 2:2-9:**

And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain. <sup>3</sup> But neither Titus, who was with me, being a Greek, was compelled to be circumcised: <sup>4</sup> And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage: <sup>5</sup> To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you. <sup>6</sup> But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed to be somewhat in conference added nothing to me: <sup>7</sup> But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;

<sup>8</sup> (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:) <sup>9</sup> And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right

hands of fellowship; that we should go unto the heathen, and they unto the circumcision.

### **Acts 15:1-18**

And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved. <sup>2</sup> When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question. <sup>3</sup> And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren. <sup>4</sup> And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them. <sup>5</sup> But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses. <sup>6</sup> And the apostles and elders came together for to consider of this matter. <sup>7</sup> And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. <sup>8</sup> And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us; <sup>9</sup> And put no difference between us and them, purifying their hearts by faith. <sup>10</sup> Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear? <sup>11</sup> But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they. <sup>12</sup> Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them. <sup>13</sup> And after they had held their

peace, James answered, saying, Men and brethren, hearken unto me: <sup>14</sup> Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name. <sup>15</sup> And to this agree the words of the prophets; as it is written, <sup>16</sup> After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: <sup>17</sup> That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things. <sup>18</sup> Known unto God are all his works from the beginning of the world.

### ***Acts 10 - This is why Peter came to the defense of Paul & Barnabas***

Now there was a man at Caesarea named Cornelius, a centurion of what was called the Italian cohort, <sup>2</sup> a devout man and one who feared God with all his household, and gave many alms to the Jewish people and prayed to God continually. <sup>3</sup> About the ninth hour of the day he clearly saw in a vision an angel of God who had just come in and said to him, “Cornelius!” <sup>4</sup> And fixing his gaze on him and being much alarmed, he said, “What is it, Lord?” And he said to him, “Your prayers and alms have ascended as a memorial before God. <sup>5</sup> Now dispatch some men to Joppa and send for a man named Simon, who is also called Peter; <sup>6</sup> he is staying with a tanner named Simon, whose house is by the sea.” <sup>7</sup> When the angel who was speaking to him had left, he summoned two of his servants and a devout soldier of those who were his personal attendants, <sup>8</sup> and after he had explained everything to them, he sent them to Joppa. <sup>9</sup> On the next day, as they were on their way and approaching the city, Peter went up on the housetop about the sixth hour to pray. <sup>10</sup> But he became hungry and was desiring to eat; but while they were making preparations, he fell into a trance; <sup>11</sup> and he \*saw the sky opened up, and an object like a great sheet coming down, lowered by four corners to the ground, <sup>12</sup> and there were in it all kinds of four-footed

animals and crawling creatures of the earth and birds of the air. <sup>13</sup> A voice came to him, "Get up, Peter, kill and eat!" <sup>14</sup> But Peter said, "By no means, Lord, for I have never eaten anything unholy and unclean." <sup>15</sup> Again a voice came to him a second time, "What God has cleansed, no longer consider unholy." <sup>16</sup> This happened three times, and immediately the object was taken up into the sky.

<sup>17</sup> Now while Peter was greatly perplexed in mind as to what the vision which he had seen might be, behold, the men who had been sent by Cornelius, having asked directions for Simon's house, appeared at the gate; <sup>18</sup> and calling out, they were asking whether Simon, who was also called Peter, was staying there. <sup>19</sup> While Peter was reflecting on the vision, the Spirit said to him, "Behold, three men are looking for you. <sup>20</sup> But get up, go downstairs and accompany them without misgivings, for I have sent them Myself." <sup>21</sup> Peter went down to the men and said, "Behold, I am the one you are looking for; what is the reason for which you have come?" <sup>22</sup> They said, "Cornelius, a centurion, a righteous and God-fearing man well spoken of by the entire nation of the Jews, was divinely directed by a holy angel to send for you to come to his house and hear a message from you." <sup>23</sup> So he invited them in and gave them lodging.

## **Peter at Caesarea**

And on the next day he got up and went away with them, and some of the brethren from Joppa accompanied him. <sup>24</sup> On the following day he entered Caesarea. Now Cornelius was waiting for them and had called together his relatives and close friends. <sup>25</sup> When Peter entered, Cornelius met him, and fell at his feet and worshiped him. <sup>26</sup> But Peter raised him up, saying, "Stand up; I too am just a man." <sup>27</sup> As he talked with him, he entered and \*found many people assembled. <sup>28</sup> And he said to them, "You yourselves know how unlawful it is for a man who is a Jew to

associate with a foreigner or to visit him; and yet God has shown me that I should not call any man unholy or unclean. <sup>29</sup> That is why I came without even raising any objection when I was sent for. So I ask for what reason you have sent for me.”

<sup>30</sup> Cornelius said, “Four days ago to this hour, I was praying in my house during the [v]ninth hour; and behold, a man stood before me in shining garments, <sup>31</sup> and he \*said, ‘Cornelius, your prayer has been heard and your alms have been remembered before God. <sup>32</sup> Therefore send to Joppa and invite Simon, who is also called Peter, to come to you; he is staying at the house of Simon the tanner by the sea.’ <sup>33</sup> So I sent for you immediately, and you have been kind enough to come. Now then, we are all here present before God to hear all that you have been commanded by the Lord.”

## **Gentiles Hear Good News**

<sup>34</sup> Opening his mouth, Peter said: “I most certainly understand now that God is not one to show partiality, <sup>35</sup> but in every nation the man who fears Him and does what is right is welcome to Him. <sup>36</sup> The word which He sent to the sons of Israel, preaching peace through Jesus Christ (*He is Lord of all*)— <sup>37</sup> you yourselves know the thing which took place throughout all Judea, starting from Galilee, after the baptism which John proclaimed. <sup>38</sup> You know of Jesus of Nazareth, how God anointed Him with the Holy Spirit and with power, and how He went about doing good and healing all who were oppressed by the devil, for God was with Him. <sup>39</sup> We are witnesses of all the things He did both in the land of the Jews and in Jerusalem. They also put Him to death by hanging Him on a cross. <sup>40</sup> God raised Him up on the third day and granted that He become visible, <sup>41</sup> not to all the people, but to witnesses who were chosen beforehand by God, that is, to us who ate and drank with Him after He arose from the dead. <sup>42</sup> And He ordered us to preach to

the people, and solemnly to testify that this is the One who has been appointed by God as Judge of the living and the dead. <sup>43</sup> Of Him all the prophets bear witness that through His name everyone who believes in Him receives forgiveness of sins.”

<sup>44</sup> While Peter was still speaking these words, the Holy Spirit fell upon all those who were listening to the message. <sup>45</sup> All the circumcised believers who came with Peter were amazed, because the gift of the Holy Spirit had been poured out on the Gentiles also. <sup>46</sup> For they were hearing them speaking with tongues and exalting God. Then Peter answered, <sup>47</sup> “Surely no one can refuse the water for these to be baptized who have received the Holy Spirit just as we did, can he?” <sup>48</sup> And he ordered them to be baptized in the name of Jesus Christ. Then they asked him to stay on for a few days.

### **Acts 2:1-4 | Acts 2:37-38**

When the day of Pentecost had come, they were all together in one place. <sup>2</sup> And suddenly there came from heaven a noise like a violent rushing wind, and it filled the whole house where they were sitting. <sup>3</sup> And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. <sup>4</sup> And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance.

<sup>37</sup> Now when they heard this, they were pierced to the heart, and said to Peter and the rest of the apostles, “Brethren, what shall we do?” <sup>38</sup> Peter said to them, “Repent, and each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit.

### **Matthew 16:15-20**

<sup>15</sup> He \*said to them, “But who do you say that I am?” <sup>16</sup> Simon Peter answered, “You are the Christ, the Son of the living God.” <sup>17</sup> And Jesus said to him, “Blessed are you, Simon Barjona, because flesh and blood did not reveal this to you, but My Father who is in heaven. <sup>18</sup> I also say to you that you are Peter, and upon this [m]rock I will build My church; and the gates of Hades will not overpower it. <sup>19</sup> I will give you the keys of the kingdom of heaven; and whatever you bind on earth shall have been bound in heaven, and whatever you loose on earth shall have been loosed in heaven.” <sup>20</sup> Then He warned the disciples that they should tell no one that He was the Christ.

### **Exodus 17 5:6**

Then the Lord said to Moses, “Pass before the people and take with you some of the elders of Israel; and take in your hand your staff with which you struck the Nile, and go. <sup>6</sup> Behold, I will stand before you there on the rock at Horeb; and you shall strike the rock, and water will come out of it, that the people may drink.” And Moses did so in the sight of the elders of Israel.

### **Numbers 20:8-13**

“Take the rod; and you and your brother Aaron assemble the congregation and speak to the rock before their eyes, that it may yield its water. You shall thus bring forth water for them out of the rock and let the congregation and their beasts drink.”

<sup>9</sup> So Moses took the rod from before the Lord, just as He had commanded him; <sup>10</sup> and Moses and Aaron gathered the assembly before the rock. And he said to them, “Listen now, you rebels; shall we bring forth water for you out of this rock?” <sup>11</sup> Then Moses lifted up his hand and struck the rock twice with his rod; and water came forth abundantly, and the congregation and their beasts drank. <sup>12</sup> But the Lord said to Moses and

Aaron, “Because you have not believed Me, to treat Me as holy in the sight of the sons of Israel, therefore you shall not bring this assembly into the land which I have given them.” <sup>13</sup> Those were the waters of Meribah, because the sons of Israel contended with the Lord, and He proved Himself holy among them.

### **Isaiah 26:4**

Trust in the Lord forever, for the Lord God is an everlasting rock.

### **Psalms 18:46**

The Lord lives, and blessed be my rock, and exalted be the God of my salvation—

### **Psalms 62:2**

He alone is my rock and my salvation, my fortress; I shall not be greatly shaken.

Tonight's Speaker



Steve McIntyre

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